



**CITY COMMISSION
WEDNESDAY, MARCH 19, 2025 AT 11:00 AM
CITY COMMISSION CHAMBER**

ORDER OF BUSINESS

CALL MEETING TO ORDER Mayor Erren Harter

MEMBERS PRESENT

Vice-Mayor Becky Smith
Commissioner Susan Brinkman
Commissioner Tyler Curtis
Commissioner Jamie Sauder

PROCLAMATIONS

PUBLIC FORUM

The public is invited to make comments at this time. Please limit comments to two (2) minutes each. Please state your name and address prior to making comments.

NEW BUSINESS

1) GFOA Annual Comprehensive Financial Award

Presented by: Janet Harrouff, Director of Finance

Recommended Action: Recognize the City of Emporia Accounting Staff

2) Appoint Member to the Community Housing Board & Land Bank

Presented by: Becky Smith, Vice-Mayor & Susan Brinkman, Commissioner

Recommended Action: Approve the appointment of Tyler Pettigrew to the Community Housing Board/Emporia Land Bank

3) Ordinance No. 25-10 Amending the Parcel Type of Property Located at 1700 Road G from Lyon County Agriculture/Commercial to City of Emporia Commercial (C)

Presented by: Justin Givens, Planning & Zoning Administrator

Recommended Action: Adopt Ordinance No. 25-10 Amending the Parcel Type of Property Located at 1700 Road G from Lyon County Agriculture/Commercial to City of Emporia Commercial (C)

4) Ordinance No. 25-11 Amending the Parcel Type of a Portion of Property Located at 400 W 15th Ave from Multi-Family (MF) to Civic/Public (CP)

Presented by: Justin Givens, Planning & Zoning Administrator

Recommended Action: Adopt Ordinance Amending the Parcel Type of a Portion of Property Located at 400 W 15th Ave from Multi-Family (MF) to Civic/Public (CP)

5) City of Emporia Fremont Park Bandstand Remodel

Presented by: Kevin Hanlin, Director of Public Lands & Facilities

Recommended Action: Award City of Emporia Fremont Bandstand Remodel bid to Mitchell-Markowitz Construction for the base bid, and all four alternatives, not to exceed \$238,803

6) Charter Ordinance No. 47 Pertaining to Court Costs

Presented by: Christina Montgomery, City Attorney

Recommended Action: Approve Charter Ordinance No. 47 Pertaining to Court Costs

COMMUNICATIONS

Presented by Trey Cocking, City Manager.

- 1) Financials & Permits

CONSENT AGENDA

Presented by Trey Cocking, City Manager.

- 1) Commission Meeting Minutes for March 5, 2025
- 2) FHTC Appropriation
- 3) 2025 Annual Operation & Maintenance Assurance Statement of Land & Water Conservation Fund
- 4) 2025 Jones Aquatic Center Agreement
- 5) Purchase Hangar Doors

INFORMATIONAL ITEMS

Presented by Trey Cocking, City Manager.

- 1) Informational Items

GOVERNING BODY COMMENTS

Mayor Erren Harter
Vice-Mayor Becky Smith
Commissioner Susan Brinkman
Commissioner Tyler Curtis
Commissioner Jamie Sauder

EXECUTIVE SESSION

RECESS

Recess to Conference Room 1AB for Study Session

STUDY SESSION AGENDA ITEMS

- 1) Update on Homelessness Advisory Board
- 2) Pickle Ball Development Plan
- 3) Kansas Gas Franchise Agreement
- 4) Discuss SE Transmission Line Project

ADJOURNMENT