



CITY COMMISSION
WEDNESDAY, JULY 16, 2025 AT 11:00 AM
CITY COMMISSION CHAMBER

ORDER OF BUSINESS

CALL MEETING TO ORDER Mayor Erren Harter

MEMBERS PRESENT

Vice-Mayor Becky Smith
Commissioner Susan Brinkman
Commissioner Tyler Curtis
Commissioner Jamie Sauder

PROCLAMATIONS

Proclamation Recognizing August 1st through August 7th, 2025, as World Breastfeeding Week
Accepted by: Diana Moore, BSN, RN, CBS, WIC Director; and Felicia Davidson, Breastfeeding Peer Counselor WIC Organization

PUBLIC FORUM

The public is invited to make comments at this time. Please limit comments to two (2) minutes each. Please state your name and address prior to making comments.

NEW BUSINESS

- 1) **Public Hearing on CDBG Grant Application for Soccer Field Improvement**
Presented by: Mark Detter, Deputy City Manager
Recommended Action: Conduct Public Hearing for CDBG Grant for Soccer Field Improvement
- 2) **Resolution No. 3767 Establishing Public Hearing for Revenue Neutral Rate**
Presented by: Janet Harrouff, Director of Finance
Recommended Action: Approve Resolution No. 3767 Establishing Public Hearing for Revenue Neutral Rate
- 3) **Appoint Members to the Emporia Human Relations Commission**
Presented by: Vice Mayor Becky Smith & Commissioner Jamie Sauder
Recommended Action: Approve the appointment of Angela Acosta-Cruz, Jacob Stutzman, Rachael Thurman, Mandey Serig, Chelsea Hunter Hays, Julie Helms, and Donnia Hinrichs to the Emporia Human Relations Commission
- 4) **Appoint Members to the Homelessness Advisory Board**
Presented by: Mayor Erren Harter & Commissioner Susan Brinkman
Recommended Action: Approve the Appointment of Trista Ervin and Misty Norton to the Homelessness Advisory Board

COMMUNICATIONS

Presented by Trey Cocking, City Manager.

- 1) Financials & Permits
- 2) June Budget

CONSENT AGENDA

Presented by Trey Cocking, City Manager.

- 1) Commission Meeting Minutes for July 2, 2025
- 2) Resolution No. 3765 Declaring State of Local Disaster Emergency
- 3) Resolution No. 3766 Authorizing the Drawdown of Anonymous Donation of \$250,000.00 from Lake Kahola Fund for Skateboard Park
- 4) Kansas Department of Transportation KAIP Grants for the South Apron Rehabilitation and to Upgrade and Relocate the Self-serve Fuel System
- 5) Automated Surface Observing Systems Lease Agreement with the FAA
- 6) Contract for Administrative Services for CDBG Commercial Rehab Project at 417 Commercial Street

INFORMATIONAL ITEMS

Presented by Trey Cocking, City Manager.

- 1) Informational Items

GOVERNING BODY COMMENTS

Mayor Erren Harter

Vice-Mayor Becky Smith

Commissioner Susan Brinkman

Commissioner Tyler Curtis

Commissioner Jamie Sauder

EXECUTIVE SESSION

- 1) Recess into Executive Session for 25 minutes, inviting pertinent city staff to discuss confidential data of a third party relating to economic development. The justification for the executive session is provided by K.S.A. 75-4319(b)(4) to protect financial affairs and trade secrets of third parties. The open meeting will resume in this room at approximately __:____ a.m./p.m.

RECESS

Recess to Conference Room 1AB for Study Session

STUDY SESSION AGENDA ITEMS

- 1) Tour of New Fire Station No. 1

ADJOURNMENT