



CITY COMMISSION
WEDNESDAY, OCTOBER 15, 2025 AT 11:00 AM
CITY COMMISSION CHAMBER

ORDER OF BUSINESS

CALL MEETING TO ORDER Mayor Erren Harter

MEMBERS PRESENT

Vice-Mayor Becky Smith
Commissioner Susan Brinkman
Commissioner Tyler Curtis
Commissioner Jamie Sauder

PROCLAMATIONS

Proclamation Recognizing October 19th-25th as Friends of the Library Week

Accepted by: Dee Schwinn, Friends of the Library Board President

PUBLIC FORUM

The public is invited to make comments at this time. Please limit comments to two (2) minutes each. Please state your name and address prior to making comments.

NEW BUSINESS

Special Presentation for the Wall that Heals

Presented by: Trey Cocking, City Manager

2) **Kaw Valley Engineering proposal for Material Testing Services — Overlander Road**

Presented by: Jim Uberty, City Engineer

Recommended Action: Approve the Materials Testing Proposal with Kaw Valley Engineering and authorize the Mayor to sign the agreement.

3) **Magellan Pipeline Co Agreement for Overlander Road Paving Improvements**

Presented by: Jim Uberty, City Engineer

Recommended Action: Approve the agreement and authorize the Mayor to sign the Magellan Pipeline Company, L.P./ONEOK, Inc. Letter of No Objection Agreement

4) **Resolution No. 3774 of Support for Frontier Development Group KHITC Application**

Presented by: Tayler Wash, Assistant City Manager

Recommended Action: Approve Resolution No. 3774 of Support for Frontier Development Group Application for KHITC

5) **Resolution No. 3775 Requesting the Lyon County Board of County Commissioners Make Certain Findings Regarding the Annexation of Property**

Presented by: Justin Givens, Planning & Zoning Administrator

Recommended Action: Approve Resolution No. 3775 Requesting the Lyon County Board of County Commissioners Make Certain Findings Regarding the Annexation of Property

COMMUNICATIONS

Presented by Trey Cocking, City Manager.

- 1) Financials & Permits
- 2) September Budget
- 3) Brownfields Grant Application Announcement

CONSENT AGENDA

Presented by Trey Cocking, City Manager.

- 1) Commission Meeting Minutes for October 1, 2025
- 2) 502 Commercial Fireline Reimbursement
- 3) Jones Mower Shed Replacement

INFORMATIONAL ITEMS

Presented by Trey Cocking, City Manager.

- 1) Informational Items

GOVERNING BODY COMMENTS

Mayor Erren Harter
Vice-Mayor Becky Smith
Commissioner Susan Brinkman
Commissioner Tyler Curtis
Commissioner Jamie Sauder

EXECUTIVE SESSION

RECESS

Recess to Conference Room 1AB for Study Session

STUDY SESSION AGENDA ITEMS

- 1) State Representative Mark Schreiber's Presentation on Nuclear Energy
- 2) Appoint Commissioners to Interview for the Joint Traffic Safety Committee
- 3) Policy Proposal for Legal Review of Complex or Ambiguous Matters
- 4) Project Updates from Engineering Department
- 5) Update on Watermain Breaks

ADJOURNMENT