



**Emporia**  
Kansas

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**CITY COMMISSION**  
**WEDNESDAY, JANUARY 21, 2026 AT 11:00 AM**  
**CITY COMMISSION CHAMBER**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER** Mayor Becky Smith

**MEMBERS PRESENT**

Vice-Mayor Tammi Ogle  
Commissioner Monica Duncan  
Commissioner Erren Harter  
Commissioner Kurt Steinkuhler

**PROCLAMATIONS**

Proclamation Recognizing Catholic Schools Week as January 25th-January 31st

Accepted by: Curtis Simons, Principal, and Machel Nuessen, 5th Grade Teacher, for Sacred Heart School and SHS 5th Grade Students

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**PUBLIC FORUM**

*The public is invited to make comments at this time. Please limit comments to two (2) minutes each. Please state your name and address prior to making comments.*

**NEW BUSINESS**

1) **Resolution No. 3786 Adopting the 2025 KS Region I Local Hazard Mitigation Plan**

*Presented by: Mark Detter, Deputy City Manager*

**Recommended Action:** Approve Resolution No. 3786 adopting Kansas Region I Local Hazard Mitigation Plan

2) **N.R.Hamm Quarry, Inc. Contract**

*Presented by: Mark Detter, Deputy City Manager*

**Recommended Action:** Approve N.R. Hamm Quarry, Inc's. request to allow Allied Waste System, Inc, a subsidiary of Republic Services, to fulfill the contact commitment for solid waste/recycling hauling services to expire at the end of 2026

**COMMUNICATIONS**

*Presented by Trey Cocking, City Manager.*

1) Financials & Permits

**CONSENT AGENDA**

*Presented by Trey Cocking, City Manager.*

1) Commission Meeting Minutes for January 7, 2026

## **INFORMATIONAL ITEMS**

*Presented by Trey Cocking, City Manager.*

- 1) Informational Items

## **GOVERNING BODY COMMENTS**

Mayor Becky Smith

Vice-Mayor Tammi Ogle

Commissioner Monica Dunca

Commissioner Erren Harter

Commissioner Kurt Steinkuhler

## **EXECUTIVE SESSION**

- 1) Recess into executive session for 30 minutes, inviting pertinent city staff to discuss confidential data of a third party relating to economic development. The justification for the executive session is provided by K.S.A. 75-4319(b)(4) to protect financial affairs and trade secrets of third parties. The open meeting will resume in this room at approximately \_\_:\_\_\_\_\_ a.m./p.m.

## **RECESS**

Evora Wheeler Conference Room for Study Session

## **STUDY SESSION AGENDA ITEMS**

- 1) Discuss Lift Station No.1
- 2) 2026 Street Rehab Discussion
- 3) Proposed Mobile Food Vendor/Unit Regulation Changes
- 4) Appoint FHTC Interviewing Commissioners
- 5) Appoint Commissioner to Rec Steering Committee
- 6) Discuss Visit Emporia Funding

## **ADJOURNMENT**