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**CITY COMMISSION  
WEDNESDAY, MARCH 18, 2026 AT 11:00 AM  
CITY COMMISSION CHAMBER**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

Mayor Becky Smith

**MEMBERS PRESENT**

Vice-Mayor Tammi Ogle

Commissioner Monica Duncan

Commissioner Erren Harter

Commissioner Kurt Steinkuhler

**PROCLAMATIONS**

Proclamation Recognizing Arts in Medicine Week March 22-28 in Emporia

Accepted by: Dr. Gaelynn P. Wolf Bordonaro, Director, ESU Art Therapy Program

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**PUBLIC FORUM**

The public is invited to make comments at this time. Please limit comments to two (2) minutes each. Please state your name and address prior to making comments.

**NEW BUSINESS**

1) **Public Hearing Authorizing Ordinance No. 26-05 Establishing RHID and Approving Development Plan for the Cedarbrook Meadows Development**

*Presented by: Tayler Wash, Assistant City Manager*

**Recommended Action:** Conduct a public hearing for the Cedarbrook Meadows Development RHID and Approve Ordinance No. 26-05 Establishing RHID and Approving Development Plan for the Cedarbrook Meadows Development

2) **Ordinance No. 26-04 Rezoning Property Located at 1028 Whittier Street from Commercial (C) to Flex-Use Low (FL)**

*Presented by: Justin Givens, Planning & Zoning Administrator*

**Recommended Action:** Approve Ordinance No. 26-04 Rezoning Property Located at 1028 Whittier Street from Commercial (C) to Flex-Use Low (FL)

3) **Ordinance No. 26-03 Annexing Land at 600 Overlander Street Pursuant to K.S.A. 12-520**

*Presented by: Justin Givens, Planning & Zoning Administrator*

**Recommended Action:** Approve Ordinance No. 26-03 Annexing Land at 600 Overlander Street Pursuant to K.S.A. 12-520

4) **KDOT CCLIP FY2028 Agreement 1111-25**

*Presented by: Jon Proehl, Engineering Project Manager*

**Recommended Action:** Staff recommends approval of the KDOT CCLIP-SP Agreement for the mill and overlay project on US-50 Highway (6<sup>th</sup> Avenue) from Lincoln Street to Neosho Street and authorize the mayor to sign KDOT Agreement 1111-25

5) **Equipment Lease Purchase Agreement 2026 Ford Maverick**

*Presented by: Trey Cocking, City Manager*

**Recommended Action:** Authorize the City Manager to execute the Equipment Lease Purchase Agreement with ESB Financial and related documents for the acquisition of one 2026 Ford Maverick XL AWD

**COMMUNICATIONS**

*Presented by Trey Cocking, City Manager.*

- 1) Financials & Permits
- 2) February Budget
- 3) Champions Landing 2025 Annual Report to the City of Emporia

**CONSENT AGENDA**

*Presented by Trey Cocking, City Manager.*

- 1) Commission Meeting Minutes for March 4, 2026

**INFORMATIONAL ITEMS**

*Presented by Trey Cocking, City Manager.*

- 1) Informational Items

**GOVERNING BODY COMMENTS**

Mayor Becky Smith

Vice-Mayor Tammi Ogle

Commissioner Monica Duncan

Commissioner Erren Harter

Commissioner Kurt Steinkuhler

**EXECUTIVE SESSION**

- 1) Recess into executive session for 25 minutes, inviting pertinent city staff to discuss confidential data of a third party relating to economic development. The justification for the executive session is provided by K.S.A. 75-4319(b)(4) to protect financial affairs and trade secrets of third parties. The open meeting will resume in this room at approximately \_\_:\_\_\_\_\_ a.m./p.m.

**RECESS**

Recess to Evora Wheeler Conference Room for Study Session

**STUDY SESSION AGENDA ITEMS**

- 1) Emporia Public Library Financial Review
- 2) Strategic Direction Session Two

**ADJOURNMENT**