



**CITY COMMISSION
WEDNESDAY, APRIL 15, 2026 AT 11:00 AM
CITY COMMISSION CHAMBER**

ORDER OF BUSINESS

CALL MEETING TO ORDER

Mayor Becky Smith

MEMBERS PRESENT

Vice-Mayor Tammi Ogle
Commissioner Monica Duncan
Commissioner Erren Harter
Commissioner Kurt Steinkuhler

PROCLAMATIONS

Proclamation Recognizing National Small Business Week as May 3rd-May 9th

Accepted by: Aaron Otto and Staci Hamman, Emporia Main Street Board Members

Proclamation Recognizing April 22nd as Earth Day

Accepted by: Nadia Qureshi, Chair; Joyce French and Gina Wichaël, Members of Natural Resources Advisory Board

Proclamation Recognizing April 26th as Arbor Day in Emporia

Accepted by: Kevin Hanlin, Director of Facilities and Josh Nelson, City Horticulturist

PUBLIC FORUM

The public is invited to make comments at this time. Please limit comments to two (2) minutes each. Please state your name and address prior to making comments.

NEW BUSINESS

1) **Kansas Rural Water Association Best-Tasting Water in Kansas**

Presented by: Daryn Martin, KRWA and Jack Masson, Utilities Plants Manager

2) **Development Agreement for the Cedarbrook Meadows RHID**

Presented by: Tayler Wash, Assistant City Manager

Recommended Action: Approve the Development Agreement between the City of Emporia and CrossWinds at Flint Hills, LLC for the Cedarbrook Meadows RHID

3) **Final Plat for Cedarbrook Meadows Addition**

Presented by: Justin Givens, Planning & Zoning Administrator

Recommended Action: Approve Final Plat for Cedarbrook Meadows Addition

4) **Resolution No. 3791 Authorizing Financing of Storm Sewer Project on Commercial Street**

Presented by: Mark Detter, Deputy City Manager

Recommended Action: Approve Resolution No. 3791 authorizing the financing of Storm Sewer improvements in the City of Emporia

5) **Awarding 2026 Street Rehabilitation (Various Streets), Project No. PV2601**

Presented by: Jim Ubert, City Engineer

Recommended Action: Staff recommendation is to award Base Bid plus all Add Alternates to APAC-Kansas, Shears Division in the amount of \$921,895.67 + \$48,426.03 + \$88,691.62 + \$59,217.38 + \$10,299.98 + \$49,428.85 = \$1,177,959.53

6) **Request to Exchange Federal Funds Agreement**

Presented by: Jim Ubert, City Engineer

Recommended Action: Approve the Request to Exchange Federal Funds under the Federal-Aid Fund Exchange Master Agreement for the year 2026 and authorize the Mayor to sign the 2026 attachment to the Master Agreement

7) **Award Mower to Parks Department**

Presented by: Kevin Hanlin, Director of Public Lands & Facilities

Recommended Action: Approve purchase of the John Deere with 127" cut from Prairieland Partners in the amount of \$72,319.94 to be paid from Special Park Fund

8) **Tax Credit Sale**

Presented by: Janet Harrouff, Director of Finance

Recommended Action: Approve the bid from Emprise bank for \$247,506.00

9) **KDHE Environmental Use Control Agreement**

Presented by: Trey Cocking, City Manager

Recommended Action: Approve the KDHE Environmental Use Control Agreement and authorize the Mayor to Sign

COMMUNICATIONS

Presented by Trey Cocking, City Manager.

- 1) Financials & Permits
- 2) March Budget

CONSENT AGENDA

Presented by Trey Cocking, City Manager.

- 1) Commission Meeting minutes for April 1, 2026
- 2) Approve Request for Extension at 417 Commercial Street for CDBG Commercial Rehab Grant

INFORMATIONAL ITEMS

Presented by Trey Cocking, City Manager.

- 1) Informational Items

GOVERNING BODY COMMENTS

Mayor Becky Smith

Vice-Mayor Tammi Ogle

Commissioner Monica Duncan

Commissioner Erren Harter
Commissioner Kurt Steinkuhler

EXECUTIVE SESSION

- 1) Recess into executive session for 45 minutes, inviting pertinent city staff to discuss confidential data of a third party relating to economic development. The justification for the executive session is provided by K.S.A. 75-4319(b)(4) to protect financial affairs and trade secrets of third parties. The open meeting will resume in this room at approximately __:_____ a.m./p.m.

RECESS

Recess to Evora Wheeler Conference Room for Study Session

STUDY SESSION AGENDA ITEMS

- 1) Recommendation from MUPP for Comprehensive Bicycle & Pedestrian Plan
- 2) Recommendation for Emporia Bike Playground & Park Proposal
- 3) Electric Franchise Agreement Evergy
- 4) Ball Park Discusson
- 5) Discuss Flint Hills Crossing City Street Lighting & Conduit Installation
- 6) Discuss Additional Scope to Commercial St & 10th Ave Stormsewer Repair

ADJOURNMENT