



**CITY COMMISSION
WEDNESDAY, MAY 6, 2026 AT 11:00 AM
CITY COMMISSION CHAMBER**

ORDER OF BUSINESS

CALL MEETING TO ORDER

Mayor Becky Smith

MEMBERS PRESENT

Vice-Mayor Tammi Ogle
Commissioner Monica Duncan
Commissioner Erren Harter
Commissioner Kurt Steinkuhler

PROCLAMATIONS

Proclamation Recognizing May 2026 as Community Action Month

Accepted by: Colleen Smith, Human Service Coordinator for ECKAN

Proclamation Recognizing Walk, Run & Bike Days as May 28-June 4

Accepted by: Eric Paul, Chair and Ryan Conley, Vice-Chair, MUPP Board

Proclamation Recognizing May 10-16 as National Police Week

Accepted by: Captain Scott Stormont, Emporia Police Department

Proclamation Recognizing National Public Works Week as May 17-23

Accepted by: Brian Silcott, Interim Public Works Director

PUBLIC FORUM

The public is invited to make comments at this time. Please limit comments to two (2) minutes each. Please state your name and address prior to making comments.

NEW BUSINESS

1) **Appoint City Appointee to the Regional Development Association**

Presented by: Becky Smith, Mayor & Kurt Steinkuhler, Commissioner

Recommended Action: Approve the appointment of Jeff Longbine to the Regional Development Association

2) **Appoint City Appointee to the William Allen White Community Partnership**

Presented by: Becky Smith, Mayor & Tammi Ogle, Vice-Mayor

Recommended Action: Approve the appointment of Ann Burnett to the William Allen White Community Partnership

3) **Appoint Members to the Emporia Public Library**

Presented by: Tammi Ogle, Vice-Mayor and Erren Harter, Commissioner

Recommended Action: Approve the appointment of Caron Daugherty and Jessica Wagoner to the Emporia Public Library Board

4) **Appoint Members to the Golf Advisory Board**

Presented by: Becky Smith, Mayor and Erren Harter, Commissioner

Recommended Action: Approve the appointment of Brad Stewart, Brian Lawson, Rick Clark, and Carmen Leeds to the Golf Advisory Board

5) **Award Safe Streets for All Consultant**

Presented by: Jim Ubert, City Engineer

Recommended Action: City staff recommends authorizing the City Manager to award up to \$300,000 in grant funding to HDR Engineering Inc.

6) **Resolution No. 3792 of Support for 2026 KDOT Transportation Alternatives Safe Routes to School Grant**

Presented by: Jim Ubert, City Engineer

Recommended Action: Approve Resolution No. 3792 of Support for 2026 KDOT Transportation Alternatives Safe Routes to School Grant

7) **Award 2026 Pavement Preservation**

Presented by: Jim Ubert, City Engineer

Recommended Action: City staff recommends awarding this project to APAC-Kansas, Inc., Shears Division for the base bid and all three (3) add alternates in the amount of \$,170,792.15

8) **Ordinance No. 26-10 Rezoning Property Located at 615 Overlander Road from Lyon County Light Industrial to City of Emporia Light Industrial (LI)**

Presented by: Justin Givens, Planning & Zoning Administrator

Recommended Action: Adopt Ordinance No. 26-10 Rezoning Property Located at 615 Overlander Road from Lyon County Light Industrial to City of Emporia Light Industrial (LI)

9) **Ordinance No. 26-11 for a Conditional Use Permit for a Technical College at 615 Overlander Road**

Presented by: Justin Givens, Planning & Zoning Administrator

Recommended Action: Adopt Ordinance No. 26-11 for a Conditional Use Permit for a Technical College at 615 Overlander Road

10) **Ordinance No. 26-12 for a Conditional Use Permit for Outdoor Recreational Vehicle Storage at 2606 W HWY 50**

Presented by: Justin Givens, Planning & Zoning Administrator

Recommended Action: Adopt Ordinance No. 26-12 for a Conditional Use Permit for Outdoor Recreational Vehicle Storage at 2606 W HWY 50

11) **Ordinance No. 26-09 Granting Evergy Central, Inc an Electric Franchise**

Presented by: Mark Detter, Deputy City Manager

Recommended Action: Approve Ordinance No.26-09 granting to Evergy Kanas Central, Inc. an electric franchise including the right to construct, operate, and maintain electric transmission, distribution, and street lighting facilities within the City limits of Emporia

12) **Ordinance No. 26-06 Authorizing and Providing for the Issuance of General Obligation Bonds Series 2026, of the City of Emporia, Kansas**

Presented by: Mark Detter, Deputy City Manager

Recommended Action: Approve Ordinance No.26-06 Authorizing the Issuance of General

Obligation Bonds Series 2026, of the City of Emporia, Kansas

13) **Resolution No. 3790 Prescribing the Form and Details and Authorizing Sale and Delivery of General Obligation Bonds Series 2026 of the City of Emporia, Kansas**

Presented by: Mark Detter, Deputy City Manager

Recommended Action: Approve Resolution No. 3790 Prescribing the Form and Details and Authorizing the Sale and Delivery of General Obligation Bonds Series 2026, of the City of Emporia, Kansas

14) **2026 Jones Aquatic Center Agreement**

Presented by: Kevin Hanlin, Director of Public Lands & Facilities

Recommended Action: Approve 2026 Jones Aquatic Center Agreement

COMMUNICATIONS

Presented by Trey Cocking, City Manager.

CONSENT AGENDA

Presented by Trey Cocking, City Manager.

- 1) Commission Meeting Minutes April 15, 2026
- 2) Application to the Kansas Housing Resources Corporation for Emergency Solutions Grant on Behalf of Local Agencies

INFORMATIONAL ITEMS

Presented by Trey Cocking, City Manager.

- 1) Informational Items

GOVERNING BODY COMMENTS

Mayor Becky Smith

Vice-Mayor Tammi Ogle

Commissioner Monica Duncan

Commissioner Erren Harter

Commissioner Kurt Steinkuhler

RECESS

Recess to Evora Wheeler Conference Room for Study Session

STUDY SESSION AGENDA ITEMS

- 1) Discuss Extending Hours of Alcohol Sales During 2026 FIFA World Cup Series
- 2) Water Treatment Plant Plan
- 3) Discuss Becker Addition

EXECUTIVE SESSION

- 1) Recess into executive session for 30 minutes, inviting pertinent city staff for the purpose of consultation with the City Attorney regarding a legal matter. The justification for executive session is provided in K.S.A. 75-4319(b)(2) to protect privileged communication in the attorney-client relationship. The open meeting will resume in this room at approximately __:____ a.m./p.m.

ADJOURNMENT