



**MEETING OF THE CITY COMMISSION - AGENDA
WEDNESDAY, MARCH 16, 2022 AT 7:00 PM
CITY COMMISSION CHAMBER**

ORDER OF BUSINESS

CALL MEETING TO ORDER

Mayor Becky Smith

MEMBERS PRESENT

Vice Mayor Giefer
Commissioner Brinkman
Commissioner Gilligan
Commissioner Sauder

PROCLAMATIONS

PUBLIC FORUM

NEW BUSINESS

- 1) **CONVENTION AND VISITORS ADVISORY BOARD (CVAB) APPOINTMENT.**
Presented by Commissioners Jamie Sauder and Robert F. Gilligan.
RECOMMENDED ACTION: Appoint Joe Foster to serve on the Convention and Visitors Advisory Board.
- 2) **PUBLIC HEARING ON THE ESTABLISHMENT OF THE RHID DISTRICT FOR THE KRETSINGER ADDITION PROJECT.**
Presented by Jim Witt, Special Project Manager
RECOMMENDED ACTION: Open Public Hearing, hear comments, close hearing.
- 3) **RESOLUTION & ANNUAL REVIEW OF SOLID WASTE MANAGEMENT PLAN.**
Presented by Dean Grant, Public Works Director.
RECOMMENDED ACTION: Approve Resolution.

COMMUNICATIONS

Presented by Trey Cocking, City Manager.

- 1) February Financials & Building Permits

CONSENT AGENDA

Presented by Trey Cocking, City Manager.

- 1) Approve the minutes of the March 2, 2022, City Commission Meeting and the minutes for the March 9, 2022, Adjourned Meeting.
- 2) Ratification and Approval of the Payroll Ordinances for the periods ending March 11, 2022.

- 3) Set Bid Time and Date for Street Rehab Project.

RECOMMENDED ACTION: Approve the Consent Agenda as presented.

INFORMATIONAL ITEMS

Presented by Trey Cocking, City Manager.

- 1) Agenda Items for March 23, 2022 Study Session.

GOVERNING BODY COMMENTS

Mayor Becky Smith

Vice Mayor Danny Giefer

Commissioner Rob Gilligan

Commissioner Susan Brinkman

Commissioner Jamie Sauder

EXECUTIVE SESSION

- 1) **AN EXECUTIVE SESSION FOR CONSULTATION WITH AN ATTORNEY FOR THE PUBLIC BODY OR AGENCY WHICH WOULD BE DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP. K.S.A. 75-4319(B)(2) IS THE AUTHORITY FOR THIS RECESS INTO EXECUTIVE SESSION.**

RECOMMENDED ACTION: Recess into executive session for consultation with the City Attorney regarding a legal matter for 15 minutes inviting Police Chief Ed Owens and stating at which time the open meeting will resume.

ADJOURNMENT