



**\*\* AGENDA \*\***

**City Commission Study Session**

**Wednesday, June 1, 2022**

**CONFERENCE ROOM 1AB**

**518 Mechanic Street**

**Following the Commission Meeting**

1. Discuss Emporia Main Street Letter.
2. Discuss Water Service Relocation and Main Line Abandonment.
3. Discuss Water Transmission Line Under Railroad Crossing.
4. Discuss Budget Process.
5. Purchasing Policy Update.
6. Update from Communications Manager.

*\*If you need accommodations due to a disability to participate in this event, meeting, or activity, or alternative format of written materials contact Jeff Lynch, City of Emporia ADA Coordinator at least 48 hours before the event at 620-343-4275 or [jlynch@emporia-kansas.gov](mailto:jlynch@emporia-kansas.gov)*